Rev.

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## (File One Copy) 15-065-21535-00-00

**API NUMBER**  $\frac{-15-065-21,793}{}$  (of this well). (This must be listed; if no API# was issued, please note drilling completion date.) WELL OWNER/OPERATOR Energy Production, Inc. OPERATOR'S LICENSE NO. 5016 ADDRESS 107 N. Market, #300-12 Wichita, KS. 67 PHONE # (316) 263-4033 LEASE (FARM) Rush WELL NO. B-1 WELL LOCATION NE NE SE COUNTY Graham SEC. 16 TWP. 68 RGE. 22 XE) or (W) TOTAL DEPTH 3915 PLUG BACK TD 3826 Check One: OIL WELL \_x GAS WELL \_\_ D & A \_\_ SWD or INJ WELL \_\_ DOCKET NO. \_\_\_\_ SURFACE CASING SIZE 8 5/8" SET AT 613' CEMENTED WITH 350 SACKS CASING SIZE 4 1/2" SET AT 3873' CEMENTED WITH 125 SACKS PERFORATED AT 3704-3706' CONDITION OF WELL: GOOD \_\_ POOR \_\_\_ CASING LEAK \_\_\_ JUNK IN HOLE \_\_\_ PROPOSED METHOD OF PIUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS. (If additional space is needed use back of form.) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not explain.) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ASAP PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 5-3/40PHONE # (913) 674-2565 (283) (102) (102) (102) ALbert N. Parks ADDRESS 81 Walnut Drive, Hill City, KS. 67642 PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 CONSENSE NO. MICHIGA KE ADDRESS P.O.Box 347 Chase, KS. 67524 PHONE # (316) 938-2943 payment of the plugging fee (k.a.r. 82-3-118) will be guaranteed by operator or agent. SIGNED:

(Operator or Agent)
8-17-90

#### State of Kansas

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR

FRANK A. CARO, JR.



#### Kansas Corporation Commission

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 21, 1990

Energy Production, Inc. 107 N. Market, #300-12 Wichita, KS 67202

GENERAL COUNSEL

Rush #B-1
NE NE SE 16-06-22W
Graham County, KS
API No. 15-065-21,793

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams Production Supervisor

District: #4, 2301 E. 13th

Hays, KS 67601 (913) 628 - 1200