

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

15-163-19071-00-00
RULE 82-2-311

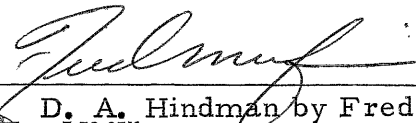
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator D. A. Hindman Address Stockton, Kansas
2. Lease name FEE Well No. Three County Rooks
3. Well Location SE NW NE Sec. 36 Township 6S Range 20W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita2, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin July 20 1963.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3550 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate

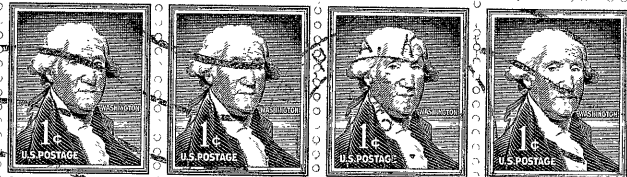
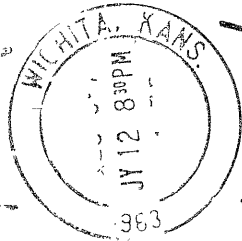
REMARKS:

Signature of Operator



D. A. Hindman by Fred Murfin-Cont.





1963

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

JUL 15 1963

**CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)