

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

15-163-05854-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator D. A. Hindman Address Stockton, Kansas
2. Lease name HINDMAN Well No. 2 County Rooks
3. Well Location C/NW SE NE Sec. 36 Township 6S Range 20W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita 2, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Oct. 15 195 62
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3500 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

REMARKS:

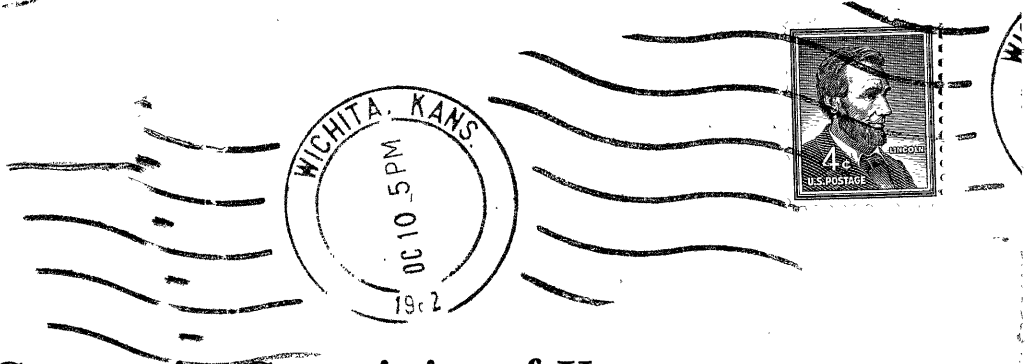
Signature of Operator



Fred Murfin - Partner

Murfin Drilling Co.





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 11 1962

CONSERVATION DIVISION  
Wichita, Kansas

10-11-62

(IF PREFERRED, MAIL IN ENVELOPE)