

(Crackers SEP)

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21.424
(For office use only) 80-00

1. Operator OXFORD EXPLORATION COMPANY
Address 1550 DENVER CLUB BLDG
City-State DENVER, COLORADO Zip Code 80202

Starting Date 5 / 13 / 81
Month Day Year

County GRAHAM

2. Contractor MUREIN DRILLING COMPANY
Address 617 UNION CENTER
City-State WICHITA, KANSAS Zip Code 67202

Sec. 10 Twp. 6 S. Rng. 22 ^{XXXX}
East West

Exact Spot Location of Well SW/4 NW/4 NW/4

- 3. Type of Equipment: Rotary: Air: Cable Tools:
- 4. Well to be Drilled for: Oil: Gas: SWD: Input:
- 5. Well Classification: Infield Pool Ext. Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 225 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing to be set 250 ft.
- 10. (Surface Casing) Alternate No. 1 Alternate No. 2

Nearest Lease Line 330'

Lease Name RUSH

Well No. 10-43

Est. Total Depth 3700 ft.

\$40.00 FEE PAID 5-7-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

S+L 01-2026806

Signature of Operator

David E. Park, Jr.

DAVID E. PARK, JR. PRESIDENT

DPJ

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

5-7-81

(MAIL IN ENVELOPE)