| TYPE OR PRINT NOTICE: Fill out completely office within 30 days. CCCWICHITA LEASE OPERATOR Ritchie Exploration, Inc. ADDRESS P.O. Box 783188, Wichita, KS 67278-3188 PHONE*(316) 691-9500 OPERATORS LICENSE NO. 4767 Character of Well Dry (OII, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on April 23, 2002 by Jay Pfeifer with Hays Is ACO-1 filed? yes If not, is well log attached? Producing Format.ion Depth to Top Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING | ELL NUMBER [1980] Ft. from S Section Line [2]40] Ft. from E |
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| ADDRESS P.O. Box 783188, Wichita, KS 67278-3188 PHONE#(316) 691-9500 OPERATORS LICENSE NO. 4767 Character of Well Dry (OII, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on April 23, 2002 by Jay Pfeifer with Hays Is ACO-1 filed? Yes If not, is well log attached? Producing Format.ion Depth to Top Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING | OUNTY Graham ate Well Completed 4/23/02 lugging Commenced 4/23/02 lugging Completed 4/23/02 |
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| Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING | |
| | RECORD |
| Formation Content From To Size Put | |
| 8 5/8 25 | |
| 8 5/8 25 | None |
| | |
| Describe in detail the manner in which the well was plugged, in laced and the method or methods used in introducing it into the used, state the character of same and depth placed, state the character of same and depth placed, state plug set at 1950' with 25 sacks of 60/40 poz, 6% libor with 100 sacks; third plug set at 300° with 40 at 40' with 10 sacks; 15 sacks in rat hole; 10 sacks. | he hole. If cement or other plugs from feet to feet each set. gel, second plug set at |
| (If additional description is necessary, use BACK of | this form.) |
| ame of Plugging Contractor Allied Cementing, Inc. | |
| ddressp.O. Box 31; Russell, KS 67665 | |
| AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Explora | tion, Inc. |
| TATE OF Kansas COUNTY OF Sedgwick | |
| Pitchic Exploration. Inc. bove-described well, being first duly sworn on oath, says: That tatements, and matters herein contained and the log of the able same are true and correct, so help me God. (Signature) P.O. I | , 33. |

SUBSCRIBED AND SWORN TO before me this 6th

My Commission Expires | KAREN HOPPER | Notary Public - State of Kansas | My Appt. Expires | Notary Public - State of Kansas | Notary Public -

Form CP-4 Revised 05-88

Notary

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