

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County. Sec. 10 Twp. 6S Rge. 22W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW NW NW

Lease Owner Oxford Exploration Co., Inc.

Lease Name Rush Well No. 10-43

Office Address 1550 Denver Club Bldg., Denver, CO 80202

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 7-11-81 19

Application for plugging filed 7-11-81 19

Application for plugging approved 7-11-81 19

Plugging commenced 7-11-81 19

Plugging completed 7-11-81 19

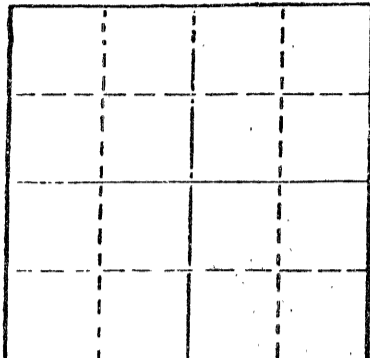
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation Depth to top Bottom Total Depth of Well 3765

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	180	--

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1000' w/65' sx

2nd plug @ 200' w/30' sx

3rd plug @ 40' w/10' sx

5' sx in rat hole

RECEIVED

STATE CORPORATION COMMISSION

7-27-81

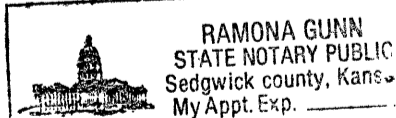
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company

CONSERVATION DIVISION

Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin, 617 Union Center Bldg., Wichita,
Ks 67202

SUBSCRIBED AND SWORN TO before me this 24th day of July, 1981

My commission expires Jan. 25, 1984

(Address)
Ramona Gunn Notary Public.