ATION COMMISSION So Derby Building , Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

A)	NUMBER_	15-065-22	323	-00-00

TYPE OR PRINT	WELL	NUI
NOTICE: Fill out completely		
and makeum to O		

LEASE	NAME	Johnson	"B"	
WELL	NUMBER	1		

<i>y</i> .	and return to Cons. office within 30 day		Cons. Div.	3030	_ Ft. from S	Section Line	
			•		2970	Ft. from E	Section Line
EASE OPERATOR	K & E Drilling.	Inc.			SEC33	TWP. 65 RGE	• 21 ( <b>f</b> (X) or (W)
DDRESS	100 S. Main, Sui	te 300; V	Vichit	a. KS 672	202 COUNTY	Graham	
HONE#(316) <u>264</u> -	-4301 OPERATORS	LICENSE N	10	5266	Date We	II Completed	11-08-86
haracter of Wel	<u>Dual Completion</u>	•			Pluggin	g Commenced	09-21-88
OII, Gas, D&A,	SWD, Input, Water Su	upply Wel	1)				09-21-88
he plugging pro	posal was approved o	on A	ugust	24, 1988	3		(date)
	- Carl Goodrow						
	yes If not,						
Disposal in one	ion <u>Lansing/Kansas (</u> n hole 3831'-3900' hickness of all wate ER RECORDS			s formati			·
ormation	Content	From	То	Size	Put in	Pulled and	*
	001110111	110111		3126		Pulled out	amid to
		1		8-5/8"			from King at .
			<del> </del>	5-1/2"	3831_01'	_none	The second second
aced and the rere used, stat lixed and pumper	II the manner in whi method or methods us e the character of d down casing 100 sx gel + 5 sxs hulls.	ed in in- same ar s 60-40 p	trodu nd de pozmi:	cing it in pth plac x, 8% gel	nto the holed, from_ . 3% CC fol	e. If cement _feet to	t or other plugs
(If ac	iditional descriptio	n is nece	essary	y, use BA	CK of this	form.)	
me of Plugging	Contractor Allied	Cementing	g Com	oany, Inc.	<u>.     </u> L	icense No. n	one required
dress <u>po</u> Bo	ox 31, Russell, KS	67665					
ME OF PARTY RES	PONSIBLE FOR PLUGGI	NG FEES:		Wayne L.	Brinegar		
ATE OF Kansa	COI	UNTY OF _	Sec	lgwick		,55.	

(Employee of Operator) approximations of Brinegar ove-described well, being first duly sword on oath, says: That I have knowledge of the facts, tatements, and matters herein contained and the log of the above-described well as filed that statements, and mailers not belo me for CENTED anature)

100 S. Main, Suite 300/ Wichita KS 67202

()-() (Address) SWORN TO before

day of October ,19<u>88</u>

Notary Public

My Commission Expires:

PAJBESACIAI BEARKEND

NOTARY PUBLIC STATE OF KANSAS My Appt Exp. 8-11-9

8-11-91 sas

Form CP-4 Revised 05-88