STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	15-065		2232	3-A
		10HNSON	•		00-01

API NUMBER 13 -063 -2252	5-11
	- J.)
LEASE NAME 1 JOHNSON B OWWO	00 -

	LEASE NAME 1 JOHNSON B. OWWO
TYPE OR PRINT	WELL NUMBER # 1

	NOTIC to Co	E: Fill out <u>com</u> ons. Div. office	oletely and retu within 30 days.	<u> </u>	from S/N Line of	Section (circle one)
RA	•			OT LOCATION C	SE SE	Section (circle one)
LEASE OPERATOR RANGE AND ADDRESS 基準配案 3425	TAM O'SHANTER) SEI	33 TWP.	6S s. RGE	1 KEX or (W)
CITY, STATE, ZIP Lawre	ence, Ks. 6604	7		JNTY Graham		
CITY, STATE, ZIP	O ODERATORS I ICENSE NO	31523			d <u>re comp</u> 8	/3/92
PHONE#(913) 749-067	_		Da	te Plugging Comm	enced 1 / 2 9 / 9 7	
Charater of Well (Oil, Gas	s, D&A, SWD, Input, Wa	ter Supply Well)	Da	te Plugging Comp	leted 1/29/97	
'. The plugging proposal was	1/16	/97				(date)
The plugging proposal was	Herb Dein	es Supr			(KCC D	istrict Agent's Name)
Is ACO-1 filed? yes	If not, is well	og attached?				
Producing Formation(s)	LKC & TOR	ONTO	Depth	to Top <u>3497</u>	Bottom 3573	1.D. <u>36051</u>
Show depth and thickness						
OIL, GAS OR WATER RECORDS	s				CA	SING RECORD
FORMATION	CONTENT	FROM	. то	SIZE	PUT IN	PULL OUT
toronto	oil-wtr	3480	3495	8.625"	258'/185s	x n/a
1kc	oil-wtr	3496	3694	5.5"	3831'/175	sxpc at1834'
						cmt circ
Described in detail the used in introducing it is feet to	nto the hole. If ceme _ feet each set.	nt or other plugs	were used, stat	ic the one door	,	
3605 to3100'	3.1	00 to 1850		1850 to s	urface	sip=200#
						-
		nal description i	s necessary, use	BACK of this fo	orm.)	.26-97
Name of Plugging Contrac	tor Allied cmt	g			\mathcal{A}	
License No					***	
Address P. O. Box	31 Russell,	Ks. 67665		<u></u>		MANSAR TANSAR
NAME OF PARTY RESPONDIBL	E FOR PLUGGING FEES:	Tom Raney			8	ŠÄ
STATE OF Kansas	COUNTY OF			,ss.	Ū	35
Robert A. Wai	hlmeier	(E	mployee of Opera	itor or (Operator	r) of above-descri	bed well, being first
duly sworn on oath, says: Th well as filed that the s	at I have knowledge of same are true and corre	the facts, state ect, so help me G	ments, and matte od.	ers herein contai	ned and the log o	f the above-described
(Signature)	A. Waltmin					
(Address) 22/3 V/	rginia Dr H	eys Ks 6 No.	01	- 1		
SUBSCRIBED AND SWORE	TO before me this	2310 day of	ebruary_	, 19 <u>97</u>	-	
	<u> </u>	A flowery Wotary	Loymin Publik		☐ Å .IFFFDEN	DROEGEMEIER
My Commission Expir	es: 09-20-200		. ==		NOT	ARY PUBLIC 12-9