

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: NORTHERN LIGHTS OIL CO., LC
Address: P.O. BOX 164 , ANDOVER, KS 67002
Phone: (316) 733 - 1515 Operator License #: 5474
Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 2-18-05 (Date)
by: Mike Maier (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

API Number: 15 - 135-24329 - 00 - 00
Lease Name: Sargent
Well Number: #1
Spot Location (QQQQ): E/2 - NW - - -
1510 Feet from North / South Section Line
1950 Feet from East / West Section Line
Sec. 11 Twp. 17 S. R. 23 East West
County: Ness
Date Well Completed: 2-18-05
Plugging Commenced: 2-18-05
Plugging Completed: 2-18-05

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50SX @ 1780, 80SX @ 850, 40SX @ 260, 10SX @ 40, 15SX RATHOLE, 10SX MOUSEHOLE

RECEIVED
MAR 30 2005
KCC WICHITA

Name of Plugging Contractor: Mallard JV, Inc License #: 4958
Address: P.O. Box 1009, Mcpherson, KS 67460
Name of Party Responsible for Plugging Fees: Northern Lights Oil Co., LC
State of KANSAS County, Butler, ss.

JOHN W. SUTHERLAND, JR. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.
(Signature) _____
(Address) P.O. box 164, andover, ks 67002

SUBSCRIBED and SWORN TO before me this 28th day of MARCH, 20 05

Notary Public My Commission Expires: _____



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202