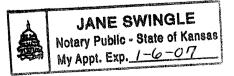
STATE	OF K	CANSAS				
STATE	CORF	PORATIO	ON CO	IMMC	SSI	o
130 S	outh	Marke	t, Ro	oom	207	8
Wichit	ta, K	ansas	672	202-	380	2

STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-007-22864-00-00					
130 South Market, Room 2078 Wichita, Kansas 67202-3802		LEASE NAME Chain Ranch					
	TYPE OR PRINT TICE: Fill out completel and return to Cons. Div. office within 30 days.	WELL NUMBER 1-6 Y 330 Ft. from Section Line					
PSP 011 5 Cog		870 Ft. from E Section Line					
LEASE OPERATOR R&B 011 & Gas	SEC. 6 TWP. 31 RGE. 11 XEXES (W)						
ADDRESS PO Box 195 Attica, Kansa		COUNTY Barber County, Kansas					
PHONE#(620) 254-7251 OPERATO	Date Well Completed						
Character of Well		Plugging Commenced 11-19-04					
(Oil, Gas, D&A, SWD, Input, Water Su		Plugging Completed 11-19-04					
The plugging proposal was approved o	n <u>11-19-04</u>	(date)					
		(KCC District Agent's Name).					
Is ACO-1 filed? Yes If not, is	well log attached?						
Producing Formation	_ Depth to Top	Bottom T.D. 4461'					
Show depth and thickness of all wate	r, oil and gas formations						
OIL, GAS OR WATER RECORDS		CASING RECORD					
Formation Content Fi	rom To Size	Put In Pulled Out RECEIVED					
		RECEIVED					
		MAR 3 0 200 5					
		KCCWICHIT					
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, fromfeet tofeet each set lst Plug: 600 w/50 sacks cement through drflipipe							
3rd Plug: 40' w/10 Rathole w/15 M	lousehote w/10						
Name of Plugging Contractor <u>Duke D</u>		License No. 5929					
NAME OF PARTY RESPONSIBLE FOR PLUGGI	NG FEES: R&B Oil & Gas						
STATE OF KANSAS CO	UNTY OF HARPER	, ss.					
Randy Newherry above-described well, being first du staatements and matters herein contains same are true and correct, so help me	ly sworn on oath, sais: " ned and the log of the abo	ove-described well as filed that the					
	(Address) PO	Box 195, Attica, KS 67009					
SUBSCRIBED AND SWORN TO	before me this 29th day Jane Swingle	of March, 2005 Jame Swingle Notary Public					
My Commission Expires:	1-6-2007						



Form CP-4 Revised 05-88

