

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22864-00-00

LEASE NAME Chain Ranch

WELL NUMBER 1-6

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from Section Line

870 Ft. from E Section Line

SEC. 6 TWP. 31 RGE. 11 ~~WEST~~ (W)

COUNTY Barber County, Kansas

LEASE OPERATOR R&B Oil & Gas

ADDRESS PO Box 195 Attica, Kansas 67009-0195

PHONE#(620) 254-7251 OPERATORS LICENSE NO. 31191

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed _____

Plugging Commenced 11-19-04

Plugging Completed 11-19-04

The plugging proposal was approved on 11-19-04 (date)

by Steve Pfeifer

(KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4461'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Content From To Size Put In Pulled Out

RECEIVED

MAR 30 2005

KCC WICHITA

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug: 600' w/50 sacks cement through drillpipe

2nd Plug: 240' w/50

3rd Plug: 40' w/10 Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc.

License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: R&B Oil & Gas

STATE OF KANSAS

COUNTY OF HARPER, ss.

Randy Newberry (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Randy Newberry

(Address) PO Box 195, Attica, KS 67009

SUBSCRIBED AND SWORN TO before me this 28th day of March, 20 ~~19~~ 2005

Jane Swingle
Notary Public

My Commission Expires: 1-6-2007

