

CORRECTION

State of Kansas

CRACKERS PROSPECT

Exp 12-21-84

Correction
6-22-84

NOTICE OF INTENTION TO DRILL

Starting date 7 17 84
Month Day Year

API Number 15-065-22,011-00-00
S2, SE, SW, Sec, Sec 9, T 6S S, R 22W ^{East} _{West}

Operator license # 6889

* 330 ft. from ~~XX~~ or S line of section
1980 ft. from W ~~XX~~ line of section

Operator name & address
Oxford Exploration Company
1550 Denver Club Bldg.
Denver, CO 80202

Nearest lease or unit boundary line 330 feet
County Graham
Lease name Rouback Foundation ~~X~~ Well # 9-14-3

Contact person David E. Park, Jr.
Phone 303-572-3821

Surface pipe by alternate 1 _____ or 2 X
Domestic well within 330 ft. X yes; Municipal well within one mile _____ yes
X no; X no

Contractor license # 6033

Depth of fresh water 225 feet
Lowest usable water formation Dakota
Depth to bottom of usable water 1400 feet
Surface pipe to be set 250 feet

Contractor name & address
Murfin Drilling Company
250 North Water, #300
Wichita, KS 67202

Conductor pipe if any required none feet
Ground surface elevation _____ feet MSL
Est. total depth 3900 feet

Type equipment: rotary X air _____ cable _____

Well drilled for: oil X gas _____ SWD _____

Inj _____ OWWO _____

Well class: infield _____ pool ext X wildcat _____

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 6-21-84 Signature of operator or agent David E. Park, Jr. Title President

Date received 6-21-84

To be filed with Kansas Corporation Commission
5 days prior to commencing well. Kwas: 660 FSL
Card to be typed # 9-14

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

**RECEIVED
STATE CORPORATION COMMISSION**

JUN 22 1984

**CONSERVATION DIVISION
Wichita, Kansas**

6-22-84