

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 3-20-84
Month Day Year

API Number 15-065-21,949-0000
SE NE SW _____, Sec, Sec 9, T 6S S, R 22W ~~West~~

Operator license # 6889

1650 ft. from ~~N~~ or S line of section
2310 ft. from W or ~~E~~ line of section

Operator name & address
Oxford Exploration Company
1550 Denver Club Building
Denver, CO 80202

Nearest lease or unit boundary line 1650 feet
County Graham

Contact person David E. Park, Jr.

Lease name Rauback Foundation Well # 9-11-4

Phone 303-572-3821

Surface pipe by alternate 1 _____ or 2 X
Domestic well within 330 ft. X yes; Municipal well within one mile. _____ yes
X no; X no

Contractor license # 6033

Depth of fresh water 225 feet

Contractor name & address
Murfin Drilling Company
250 North Water, #300
Wichita, KS 67202

Lowest usable water formation Dakota

Depth to bottom of usable water 1400 feet

Surface pipe to be set 250 feet

Conductor pipe if any required -- feet

Ground surface elevation _____ feet MSL

Est. total depth 3900 feet

Type equipment: rotary X air _____ cable _____

Well drilled for: oil X gas _____ SWD _____

Inj _____ OWWO _____

Well class: infield X pool ext _____ wildcat _____

THIS PERMIT

SEP 5 1984

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 2-15-84 Signature of operator or agent David E. Park, Jr. Title President

Date received 3-5-84

To be filed with Kansas Corporation Commission
5 days prior to commencing well.
Card to be typed

MHC/WOHE 3/5/84

off
form C-1
4/83

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAR 5 1984

CONSERVATION DIVISION
Wichita, Kansas

3-5-84

(MAIL IN ENVELOPE)