This form <u>must</u> be filed <u>in triplicate</u> with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within five days after the completion of the well, regardless of how the well was completed. Circle one: Oil, gas, Gry, SWD, OWWO, injection. Please type. Complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316) 263-3238.

							API NO. 15-065-21,424 -00-0 0				00-00	
ADDRESS	1550 Denver Club Building				COI	JNTY_	Grah	am				
Denver, CO 80202					FI	FIELD Houston						
*CONTACT PE	RSON	David E.	Par	rk, Jı	<u> </u>		LE/	ASE	Rush	<u>.</u>		
		PHONE(3					*****					
	PURCHASER							WELL_NO10-43				
ADDRESS							WEI	LL LO	CATION	SW	NW NW	
				<del></del>			330	<u>Ft</u> .	. from	<u>West</u>	<u>.</u>	Line and
DRILLING											h	
CONTRACTOR		Murfin					the	e NW社	SEC.	10	TWP. 65	RGE . 22W
ADDRESS						- (		T	T		WELL	
-		Wichita		672	202							PLAT
PLUGGING CONTRACTOR_			•	,			÷ ,	φ.				or (Full)
ADDRESS									-	<b></b>		Section - Please
TOTAL DEPTH		3765'		`	PBTD	•						indicate.
SPUD DATE	7-6	-81		DATE	COMPLETE	D 7-11-8	31					
ELEV: GR227	<u>1</u> DF	2274 KB 22	76	:	-							KCC KGS
DRILLED WIT	H W	RO'Set — surface,	TARY	) WWW	W TOOLS	etc. WAS	<b>//</b> /(Us	ed) c	asing		*	
Purpose of strit		Size hole drilled				· •	<del>-                                    </del>	Type cem		Sac	ks	Type and percent additives
Surface	· · · · · · · · · · · · · · · · · · ·	12½	1	5/8		100	+	***************************************	***************************************	100		
bullace		124	l °	5/0	24	180	- 00	mmon		190		
									•			
								<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>				
				1.7				, 1				
7 (4	Ta.	LINER RECO	KD	Socks co	ment :		44	PERFORATION RECORD				Bandi I.A.
1 <b>4</b> , 11.	op, ft. Bottom, ft.		Joens C			Shots per ft.		Sixe & type			Depth interval	
		TUBING REC	ORD									
Size	S	etting depth	***************************************	Packer	lef et			/				
			ACID,	FRACT	URE, SHOT,	CEMENT	SQUEEZ	E RECO	RD			
***************************************		Ame	unt on	d kind of	material used				ECEIV			terval treated
-			v	٠.			SIA	IE CORP	OBATION	(Wuyu'vic	SCIUKI	
	······································					***************************************	***************************************	1.10	N-4	1982	) . /	1. 5-2
	······································			· · · · · · · · · · · · · · · · · · ·				MISEE	IVATION	DIVIGIO		1-87
			-				`		hita. Ka		714	,
TEST DATE:					· <b>F</b>	RODUCTIO	N					
Date of first produc	tion			Producin	g method (flo	wing, pumpin	g, gas lift	, etc.)	······································	······································	A.P.I	.Gravity
RATE OF PRODUCT	TION	Oil		<u> </u>	Ges		7	Water		······································	Ges-ell p	
PER 24 HOURS	_	wood on here		<u> </u>	is.	***************************************	MCF	?/ //		55		CFPB
			3416				•	LLAWRRENCH	ng interve	1187		
												* *

A witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool.

Name of lowest fresh water producing stra- Estimated height of cement behind pipe	tumDepth_ 225				
WELL LOG  Show all important zones of porosity and contents thereof; cored interval lested, cushion used, time tool open, flowing and s	ols, and oll drill-s	tem tests, in-	SHOW GEOLOGICAL MARKERS, LOGS RUN OR OTHER DESCRIPTIVE INFORMATION		
FORMATION DESCRIPTION, CONTENTS, ETC.	ТОР	воттом	NAME	DEPTH	
Dst #1 3553-3610 15-30-45-90 Rec. 420' mud IHP 1964 IF 120-152 ISIP 1309 FHP 1877 FF 196-283 FSIP 1255		·	Heebner Toronto Lansing BKC	3493 3517 3535 3731	
Dst #2 3640-3700 15-30-none-none Rec. 2' mud IHP 1964					
	e e e e e e e e e e e e e e e e e e e				
USE ADDITIONAL SHEETS, IF NE	AVIT		LL RECORD.		
TATE OF <u>Colorado</u> , COL	JNTY OF Den	ver		SS,	

STATE OF	Colorado	, COUNTY OF Denve	r	SS,
David	l E. Park, Jr.	OF LAWFUL AGE, B	EING FIRST DUL	Y SWORN UPON HIS
OATH, DEPOSES	AND SAYS:	OF		
THAT HE IS	President	XXX	Oxford	,
OPERATOR OF TH	HE Rush	LEASE, AND	IS DULY AUTHOR	IZED TO MAKE THIS
AFFIDAVIT FOR	AND ON BEHALF OF SAI	D OPERATOR, THAT WELL	NO. <u>10-43</u>	ON SAID LEASE HAS
BEEN COMPLETED	AS OF THE 11th	DAY OF July	19 <u>81</u> ,	AND THAT ALL
INFORMATION EN	NTERED HEREIN WITH RE	SPECT TO SAID WELL IS	TRUE AND CORR	ECT.
FURTHER AFFIAN	NT SAITH NOT.	(s)	aud E-	Panh
SUBSCRIBED AND	SWORN TO BEFORE ME	THIS 23rd DAY OF	December	19 81

MY COMMISSION EXPIRES: Chan 28, 1984