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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-
SE SE NW, SEC. 9, T 6 S, R 22 W/E

2970 feet from S section line
2970 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889
Operator: Oxford Exp
Name & Address: Box 37390
Denver, Co. 80237
303-741-2888

Lease Name Rouback Well # 6=4
County Graham 124.96
Well Total Depth 3845 feet
Conductor Pipe: Size feet
Surface Casing: Size 8 5/8 feet 204

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Murfin Rig 3 License Number 6033

Address

Company to plug at: Hour: PM Day: 26 Month: May Year: 1990

Plugging proposal received from

(company name) (phone)

were: Order 215 sks 60/40 poz 6% gel 3% cal c1 1/2 sk f.c. and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis mud between all plugs with good circulation and no fluid loss.

JUN 07 1990

6-7-90

Plugging Proposal Received by Gil Balthazor (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 1:30 PM Day: 27 Month: May Year: 1990

ACTUAL PLUGGING REPORT
1st plug at 50' above arb. w/25 sks
2nd plug at 2000' w/25 sks
3rd plug at 1200' w/100 sks
4th plug at 210' w/40 sks
5th plug at 40' w/10 sks w/wiper
15 sks in rathole

Remarks: Additional description is necessary, use BACK of this form.)

INVOICED

I (did not) observe this plugging.

DATE 6-12-90

INV. NO. 28403

5-27

[Signature]

Signed *[Signature]*
Gil Balthazor (TECHNICIAN)