

6010333

API NUMBER 15-065-22179-0000 *R*

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

SW, SEC. 9, T 6 S, R 22 *W*

990 feet from S section line

4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

Lease Name Rouback Well # 9-13-1

Operator: Oxford Exp. Co.

County Graham *129.03*

Name & Address 1550 Den. Club Bldg.

Well Total Depth 3970 feet

Denver Colo.

Conductor Pipe: Size \_\_\_\_\_ feet

80202

Surface Casing: Size 8 5/8 feet 304

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 6033

Address Wichita Ks.

Company to plug at: Hour: PM Day: 8 Month: 5 Year: 19 85

Plugging proposal received from Larry Wagner

(company name) Murfin (phone) \_\_\_\_\_

were: Order 210 5x. cen. 50/50 permix (6704) 3% c.c.

Heavy mud between all plugs.

Pump cen down drill pipe.

Elev. 2356 Anhydrite 2014.44 Arbuckle. 3900

Dakota - 1400 Plugging Proposal Received by Dale F. Batthogor

956 = 1250

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ (None)

Operations Completed: Hour 3:30 AM Day: 9 Month: 5 Year: 19 85

ACTUAL PLUGGING REPORT circ @ 3900 for 30

RECEIVED  
STATE CORPORATION COMMISSION

25 5x @ 3900

25 5x @ 2030

MAY 28 1985

100 5x @ 1250 w/1 5x Flow Seal

CONSERVATION DIVISION  
Wichita, Kansas

5-28-85

40 5x @ 330

10 5x @ 40 on Soud Bridge

Remarks: 10 5x in Rat Hole Halliburton  
(If additional description is necessary, use BACK of this form.)

INVOICED (I did not observe this plugging.)

DATE 6-6-85

Signed Dale F. Batthogor  
(TECHNICIAN)

NV NO. 8383

5-9 JUN 12 1985