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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 065-21,949-00-00  
SE-NE-SW, Sec. 9, T 6 S, R 20 (W)

1650 feet from W/S section line

2310 feet from W/W section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

Lease Name Roubek. Foundation Well # 9-11-4

Operator: Oxford Exp.  
Name &  
Address 1550 Denver Club Bldg.  
Denver, Colo.

County Graham

Well Total Depth 3765 feet 122.317

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 251

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Mur Fin Drlg. Co License Number 6033

Address 617. Union Center Bldg. Wichita, Kas. 67202

Company to plug at: Hour: 3:30 A. Day: 9 Month: March Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Floyd Deltette

(company name) Mur Fin Drlg. Co. (phone) 628-1628

were: Arb. None.

Andy '1956-1980

N.B. 2297

D.T. 1400.

S.P. 251

Signed Julius Paltzger  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 7:00 AM Day: 9 Month: March Year: 19 84

ACTUAL PLUGGING REPORT Cir. Heavy Mud. 10. Min & Pump Down. Drillstem  
25. sx. cem. 2000' 50/50 Poz 6 P. Cal. 3% cc 2.5x Cello Flakes.

100 " 1200'

40. " 280

10 " 40' on Solid Bridge.

10 " R.H.

Remarks: Cemented By Allied.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 19 1984

CONSERVATION DIVISION  
Wichita, Kansas

3-19-84

Signed Julius Paltzger  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82

INVOICED

DATE 3-22-84

INV. NO. 0886 3-9