

6 100198

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-22,202-00-00
N 5 1/2 SE 1/4 SEC. 8, T. 6 S, R 22 W 1/4

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

990 feet from S section line

1320 feet from E section line

Operator: Oxford Exploration Company

Lease Name Rowback Well # 8-15-1

Name & Address 1550 Denver Club Building

County Graham 130.00

Denver, Colo

Well Total Depth 4000 feet

80202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 303'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033

Address Wichita, Ks 67202

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Lloyd Dallett

(company name) Murfin (phone) _____

were: 1st plug @ 4000' with 20 sacks

2nd " " 1975' " 20 "

3rd " " 1200' " 100 " & 1st colloflake

4th " " 350' " 40 "

5th " " 40' " solid bridge plug, 1st hulls & 10 5x cut

rat hole - 10 5x Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 1:15 AM Day: 29 Month: June Year: 19 85

ACTUAL PLUGGING REPORT

order: 200 5x 50/50 pasnix, 6% gel

RECEIVED
STATE CORPORATION COMMISSION

JUL 1 9 1985

CONSERVATION DIVISION
Wichita, Kansas

Elevation: 2301, Anhydrite depth: 1973-2005 7-19-85

Remarks: did penetrate arbutchle, cemented by Halliburton
(If additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

Signed [Signature] (TECHNICIAN) 12 7-18-85 mgj

DATE 7-26-85

INV. NO. 9138 IIII 3 1 1985 6-29