

4-27-87

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API NUMBER 15-065-22256-0000

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

SE NE SE, SEC. 14, T. 6 S, R. 22 (W) 6

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767

Operator: Ritchie Exp Inc.  
Name & Address: 125 N. Market  
Suite 1000  
Wichita, Kansas 67202

\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

Lease Name Keith Est. Well # 1

County Graham 126.23

Well Total Depth 3884 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size \_\_\_\_\_ feet

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Allied Cementing License Number \_\_\_\_\_

Address Russell, Kansas

Company to plug at: Hour: \_\_\_\_\_ Day: 27 Month: April Year: 19 87

Plugging proposal received from Tom Post

(company name) Ritchie (phone) \_\_\_\_\_

were: 4 1/2" Csg. set @ 3862' w/120 sx. C.I.B.P. @ 3622'. Perf @ 3613 - 16'. Port collar @ 1987' Cemented w/475 sx, cement circ.  
Ordered: 150 sx 65/35 Poz 10% Gel, 2% Lite and 3 sx Hulls.

Plugging Proposal Received by Dennis L. Hamel (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part  None \_\_\_\_\_

Operations Completed: Hour: 2:30 P.M. Day: 27 Month: April Year: 19 87

ACTUAL PLUGGING REPORT Pumped in 4 1/2" csg 125 sx. cmt. w/3 sx Hulls.  
Max Psi. 1900 #. Shut-in Psi. 1500#. Pressured up annulus. 600# Psi.

5-11-87  
RECEIVED  
STATE CORPORATION COMMISSION

MAY 11 1987

Remarks: \_\_\_\_\_ (If additional description is necessary, use BACK of this form)

INVOICED  
XXXXXX observe this plugging.

DATE 5-15-87

INV. NO. 16919

Signed Dennis L. Hamel (TECHNICIAN)

Dennis Hamel