

6060690

PLUGGED

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-22, 218-00-00

SE, SEC. 13, T. 6 S, R. 22(W)

2310 feet from S section line

330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Operator: A. Scott Ritchie

Name & Address 125 N. Market

Wichita, Ks.

67202

Lease Name Allen Worcester Well # 1

County Graham 126.43

Well Total Depth 3890 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 261' w/185d.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 608

Address Wichita, Ks.

Company to plug at: Hour: 4:00PM Day: 27 Month: Aug. Year: 19 85

Plugging proposal received from Mark Scherf

(company name) Murfin Drilling Co. (phone) 316-267-4375

Work: Order 215 sh 40 permix - 6 to 8 in., 1st Flo-lal + 8 5/8" plug.

Spot w/ drill pipe w/ no less than 36" mud between all plug.

Plugging Proposal Received by [Signature] (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:00PM Day: 27 Month: Aug. Year: 19 85

ACTUAL PLUGGING REPORT 1st plug C 3864' w/20d.

2nd plug C 1950' w/20d.

3rd plug C 1225' w/100d. + 1st Flo-lal.

4th plug C 300' w/40d.

5th plug - solid bridge of balls + plug C 40' w/10d.

10' in rat hole + 15' d. in water well.

Remarks: By Allied (if additional description is necessary, use BACK of this form.)

INVOICED

DATE SEP 17 1985

INV. NO. 10133

RECEIVED STATE CORPORATION COMMISSION

SEP 16 1985

CONSERVATION DIVISION 9-16-85

Signed [Signature] (TECHNICIAN)

13 9-13-85 MPR