

6 100052

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21934-00-00

NE 4, SEC. 13, T 6 S, R 22 W/E

2310 feet from N/S section line

330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Keiswetter Well # 1

Operator: A. Scott Ritchie

County Graham

Name & Address 125 N. Market, Suite 950

Well Total Depth 3881 ^{126.13} feet

Wichita, KANSAS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 245'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033

Address 250 N. Water #300, Wichita, KANSAS 67202

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Bernie Meyers

(company name) Murfin (phone) _____

were: 1st plug @ 3875' with 20 sacks

2nd " " 1980' " 20 "

3rd " " 1220' " 100 " @ 15x celloflake

4th " " 290' " 40 "

5th " " 40' " solid bridge plug @ 10 sx

Rathole - 10 sx Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 7:30 AM Day: 18 Month: Feb. Year: 19 84

ACTUAL PLUGGING REPORT

order: 200 sx 50/50 pasmix, 6% gel 3% CC

RECEIVED
STATE CORPORATION COMMISSION

FEB 27 1984

CONSERVATION DIVISION
Wichita, Kansas

2-27-84

Remarks: Elevation: 2320, Anhydrite depth: 1976, did penetrate Arbuckle
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

Signed David Kudann (TECHNICIAN)

INVOICED
DATE 3-5-84

INV. NO. 0511 2-18