TO: API Well Number: <u>15-065-22827-00-00</u> STATE CORPORATION COMMISSION Spot: NWSE Sec/Twnshp/Rge: 10-6S-22W **CONSERVATION DIVISION - PLUGGING** 1980 feet from S Section Line, 2140 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: R.E.T. Well Number: 1 **WICHITA, KANSAS 67202** County: GRAHAM Total Vertical Depth: 3820 feet Operator License No.: 4767 **Conductor Pipe: Size** \$124.15 feet: Surface Casing: Size 8.625 Op Name: RITCHIE EXPLORATION, INC. feet: 250 **Production: Size** feet: Address: BOX 783188 8100 E 22ND ST. N. #700 Liner: Size feet: WICHITA, KS 67278 Well Type: DH **UIC Docket No: Date/Time to Plug:** 04/23/2002 1:00 PM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: BILL WYNN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 **Proposed** Ordered out 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: JAY PFEIFER WitnessType: Plugging Operations Were Not Witnessed Date/Time Plugging Completed: 04/23/2002 3:30 PM KCC Agent: JAY PFEIFER **Actual Plugging Report:** 1st. Plug at 1950' w/25 sxs. 2nd. Plug at 1150' w/100 sxs. 3rd. Plug at 300' w/40 sxs. 4th. Plug at 40' w/10 sxs - 8 5/8" wiper plug. Rathole with 15 sxs.

Mousehole with 10 sxs.

The last time to the Last

AUG 0 7 2002

KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

INVOICED

Form CP-2/3

AUG 0 5 2002