## 6-<u>100413</u>

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	NE SE NE /4 SEC. 10 , 06 S, 22 W  3630 feet from S section line  330 feet from E section line
Operator license# <u>6484</u>	Lease <u>Rush Trust</u> well # <u>B-1</u>
Operator: Anderson Energy, Inc.	County <u>Graham</u>
Address: 200 East First Street Suite 414 Wichita, Kansas 67202	Well total depth <u>3850</u> feet / 25,/ Conductor Pipe: inch @ feet Surface pipe 8 5/8 Inch @ <u>246</u> feet
Aband. oil well, Gas well, Inp	put well, SWD, D & A _x_
Plugging contractor: White & Ellis Dr:	illing Company License# 5420
Address: Wichita, Ka	ansas 67202
Company to plug at: Hour: ?? Day	: Month: Year:
Plugging proposal received from: Don	
Company: White & Ellis Drilling Company	
Were: Spot plugs through drill pipe w/	
1st plug @ 3970 feet with 25 sacks	
2nd plug @ 1920 feet " 25 "	
3rd plug @ <b>1135</b> feet " 100 "	
4th plug @ 290 feet " 40 "	
5th plug @ 40 feet " wiper plug & Plugging Proposal Received by: Plugging operations attended by agent?	P All[ ], Part[ ], None[ X ]
Completed: Hour: 10:00 am, Day: 14, Mo	
Actual plugging report: <u>Hole reporte</u> Order 215sx 60/40 pozmix w/ 6% gel and	ed plugged as above.  1 2 sx celloflake or flowcel.
Remarks: Elevation: 2236 GL, Anhydrit	e depth: <u>1917</u> - <u>1951</u> feet
Did penetrate Arbuckle, cemented by RECEIVED  I did[ ] / didThrestpraxion commission the r  INVOICE DAUG 2 2 1999	
DATE: 8-28-90 8-22-90 CONSERVATION DIVISION Wichita, Kansas	(agent) Form CP-2/3
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