

To: **6 061869**  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

5-24  
S-065-22,519-00-00  
API NUMBER 15- Bob Kasper  
SW, SEC. 10, T 6 S, R 22 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 6484

Operator: Anderson Energy Inc.

Name & Address 200 East First St.

Wichita, Ks. 67202

1295 feet from S section line

4060 41070 feet from E section line

Lease Name Rush Trust Well # 2

County Graham 126.75

Well Total Depth 3900 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 200' w/195

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ O&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor White and Ellis Drilling License Number \_\_\_\_\_

Address Great Bend, Ks. 67530

Company to plug at: Hour: 2:00 Pm Day: 24 Month: May Year: 19 89

Plugging proposal received from Bob Kasper

(company name) White and Ellis Drilling Inc. (phone) \_\_\_\_\_

were: Order 205 sks 60/40 poz 6% gel 1sk f.c. and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis mus between all plugs with good circulation and no fluid loss.

RECEIVED  
STATE CORPORATION COMMISSION

HIL - 6 1989 7-6-89

CONSERVATION DIVISION  
Wichita, Kansas

Plugging Proposal Received by Gilbert G. Scheck  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 2:00 PM Day: 24 Month: May Year: 19 89

ACTUAL PLUGGING REPORT 1st plug at Arb w/20 sks

2nd plug at 1950' w/20 sks

3rd plug at 1200' w/100 sks 1 sk f.c.

4th plug at 250' w/40 sks

5th plug at 40' w/10 sks

15 sks in rathole

Remarks: Allied Cement

(If additional description is necessary, use BACK of this form.)

**INVOICED**  
I did not observe this plugging.

DATE 7-7-89

Signed Gilbert G. Scheck  
(TECHNICIAN)

*D*

INV. NO. 25224