STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-60037-00-00 WELL PLUGGING RECORD

Strike	out	upper	line
when			
		anna a	

M	ye All Information Completely ake Required Affidavit all or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas
	NORTH

FORMATION PLUGGING RECORD when report ging off for

800 Bitting Building Wichita, Kansas	Gran		Coun	ty. Sec	Twp O R	ge(E) $\frac{21}{W}$	
NORTH	Location as "NE4NW4SW4" or footage from lines						
	Lease Owner Lease Name	<u>lne raimer</u> Parker	ULL Corp	oration			
	Office Addre	se 115 Union	Netional	Bank Build	ling Wichi	Well No. 1 ta 2, Kansas	
						va kg mamodo	
	Date well co	ompleted	on, cas or .	4/29		19.4	
	Application 1	for plugging filed		4/29		19.4	
	Application	for plugging approv	ed	4/29		19.4	
						19 4	
	Plugging cor	npléted		4/29		19.4	
	Reason for a	bandonment of wel	l or producing	formation	Dry Hole		
*	If a producir					19	
	→ Was permiss	ion obtained from				ore plugging was con	
Locate well correctly on above Section Plat	menced?						
ame of Conservation Agent who sup	ervised plugging of	this wellMr	. Kerr		•••••		
oducing formation	Do	epth to top	Bottom	l	Total Depth of	Well 3794 Fe	
now depth and thickness of all water	, oil and gas format	ions.					
OIL, GAS OR WATER RECORD	S					CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
				N160	- 1 dt 111	Funed Out	
urface, water, sand &	Water		= / All	m pa 3-aa	Į.	-	
lay		Surface	1681	104"			
nale & Shells		168	1400		1		
and & Lime ime & Shale		1400	1800				
			3415				
ime onglomerate		3415	3072				
			3.7.70	***************************************			
rbuckle Lime		3770	3794				
nd filled from plug to				_			
	"	H. H. Toronto Maria E. W. H. H.	* I	•••••			
	Stand I		3 , , ,)				
		36 6	- Company				
	N Now AND AND AND	53 W.	21				
,	i BOOK	See Left 12 Contract and many contract to 1 and 1	STATE OF THE STATE				
Correspondence regarding this we	(If additional ll should be address	description is necessary	, use BACK of a Limer Oil	^{this sheet)} Corporati	on		
ldress 415 Union National	Bank Buildi	ng, Wichita 2	, Kansas				
ATE OFKansas	, COU	NTY OFSe	edgwick		, ss.		
Otto H. Schnep	al	(emp	oloyee of owne	er) o r lown w	of the	above-described we	
ng first duly sworn on oath, says: 'cribed well as filed and that the san	That I have knowle	edge of the facts, st	atements, and	l matters herein	n contained and	the log of the above	
		(Signature)	acos	Dhag	eale=11		
		U r	nion Natio	onal Bank	Building, I	Tichita, Kansa	
SUBSCRIEED AND SWORN TO before	me this 27th	day of	- 1	e (E)	11/1/19	2	
commission expires 3/21/49		21-871-s 9	45—6M	TE	100 100 100 100 100 100 100 100 100 100	Notery Public.	
4			JAVA		Maille		
		4			OI .	7-15-46	