STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-22,737-00-00 Rouback

TY	PE OR	PRINT
NOTICE: F	ill ou	t completely
and re	turn t	o Cons. Div.

WELL NUMBER ___1

LEASE NAME

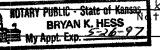
	and return to Cons. Div. office within 30 days.					1650 Ft. from S Section Line 660 Ft. from # Section Line			
LEASE OPERATOR Hess Oil Company				WANTAGE AND A STATE OF THE STAT					
						SEC. 5 TWP. 6 RGE. 22 (XXor (W)			
ADDRESS P. O. Box 1009, McPherson, KS 67460					COUNTY _	Graham			
PHONE# (316 241-4640 OPERATORS LICENSE NO. 5663					Date Well Completed 6/25/94				
Character of Well					Plugging	Plugging Commenced $\frac{6/25/94}{}$			
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	Plugging Completed $6/25/94$			
The plugging proposal was approved on6/25/94							(date)		
by Marvin Miller					(KC	(KCC District Agent's Name).			
Is ACO-1 filed? Y	es If not,	is well	log a	ttached?					
Producing Formation									
Show depth and thic									
OIL, GAS OR WATER RECORDS CA					SING RECORD				
Formation	Content	From	То		Put in	Pulled out			
Surface		213	0,	8-5/8"	213'	None			
Describe in detail	the manner in which	h the we	ell wa	as plugged	i, indicati	ng where the	mud fluid was		
placed and the met were used, state	hod or methods use the character of	ed in inf same ar	trodu id de	cing it in oth place	nto the hol ed. from	le. If cement feet to f	or other plugs feet each set.		
Dinagod with	200 ev 60//0 D	Agmiv .	69 r	1 //·	# flocost	+hru-out	20		
follows: 25 mousehole, 1	5 rathole. P.D.	8x 6 1	.190°	, 40 SX m., 6/2	$\frac{6265}{5/94}$	10 SX @ 40	', 10 SX		
	tional description								
Name of Plugging Co						lcense No	4958 		
AddressP. O	. Box 1009, McP	herson,	KS	67460					
NAME OF PARTY RESPO	NSIBLE FOR PLUGGII	G FEES:	-		l Company				
STATE OF KANS	AS cou	INTY OF _	***************************************	MCPHER	SONCEIVED	,ss. 7-18	,-94		
	Dick Hess					SSION .	r (Operator) of		
above-described wel	l, being first du	y sworn	on oa	ath, say's	11 THa 8 1904	ve knowledge	of the facts.		
statements, and m the same are true a	atters herein cont and correct, so hel	rained an p me God	١.	الالالالال	WATTON DIVISION	described wel	l as filed that		
			(:	Signatur 🐠	The state of the s	K NED			

same (Address)

SUBSCRIBED AND SWORN TO before me this 15th day of

19 94

My Commission Expires:



Form CP-4 Revised 05-88