

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER ¹⁵⁻ 065-22,233-00-00

LEASE NAME Gudgell

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

330 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 4 TWP. 6S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 10-7-85

Plugging Commenced 4:00 AM

Plugging Completed 7:45 AM

LEASE OPERATOR Foxfire Exploration, Inc.

ADDRESS 1022 Union Center, Wichita, Kansas 67202

PHONE#(316) 165-6296 OPERATORS LICENSE NO. 6177

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation Lansing Depth to Top 3520 Bottom 3713 T.D. 3860

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface			210	8-5/8"	210	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug @ 3810' w/25 sx; 2nd plug @ 1950' w/25 sx; 3rd plug @ 1160 w/100 sx & 1 sx celloflake;
4th plug @ 240' w/40 sx; 5th plug @ 40' w/10 sx; 10 sx in rathole. Total 210 sx 60/40 poz,
6% gel, 3% cc.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Foxfire Drilling Co., Inc. License No. 8430

Address 1022 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

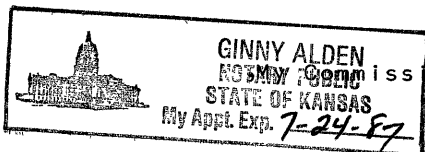
Maxine V. Starr (Employee of Operator) ~~XXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Maxine V. Starr

(Address) 1022 Union Center, Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 4th day of November, 19 85

Ginny Alden
 Notary Public Ginny Alden



Commission Expires: 7-24-87
 STATE CORPORATION COMMISSION

RECEIVED
10-25-85
 OCT 25 1985