

15-065-22011-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____
LEASE NAME Rouback Foundation
WELL NUMBER 9-1473
SPOT LOCATION SE SW
SEC. 9 TWP. 6S RGE. 22W(E) or (W)
COUNTY Graham
Date Well Completed 7-12-84
Plugging Commenced 7-12-84
Plugging Completed 7-12-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Oxford Exploration Co., Inc.
ADDRESS 1550 Denver Club Bldg., Denver, CO 80202

PHONE # (303) 572-3821 OPERATORS LICENSE NO. 6889

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? KCC, Hays, Ks.

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3800'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	270'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

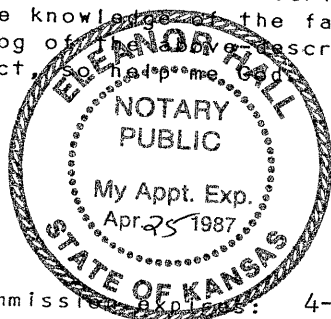
- 1st plug set @ 2000' w/ 20 sx.
- 2nd plug set @ 1135' w/ 100 sx.
- 3rd plug set @ 320' w/ 40 sx.
- 4th plug set @ 40' w/ 10 sx.
- 10 sx in the rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Ramseyer, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct.



Robert A. Ramseyer, Jr.
(Signature)
Robert A. Ramseyer, Jr., 250 N. Water,
(Address) St. 300, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20 day of July, 1984

My Commission No. 4-25-87

Eleanor Hall
Notary Public

RECEIVED
STATE CORPORATION COMMISSION
AUG 22 1984
8-22-84
CONSERVATION DIVISION
Wichita, Kansas