

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-21,949 -
Rouback 00-00
LEASE NAME Foundation

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 9-11-4
SPOT LOCATION SE NE SW
SEC. 9 TWP 6S RGE 22W (E) or (W)
COUNTY Graham
Date Well Completed 3-9-84
Plugging Commenced 3-9-84
Plugging Completed 3-9-84

LEASE OPERATOR Oxford Exploration Co., Inc.
ADDRESS 1550 Denver Club Bldg., Denver, CO 80202

PHONE # (303) 572-3821 OPERATORS LICENSE NO. 6889

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Balthazor, Hays, Ks. (C)

Is ACO-1 filed? _____ If not, is well log attached? Yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 3765'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put in	Pulled out
				8-5/8"	251	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

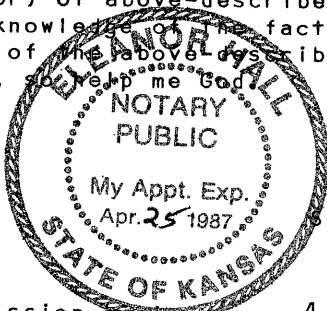
1st plug set @ 2000' w/ 25 sx.
2nd plug set @ 1200' w/ 100 sx.
3rd plug set @ 280' w/ 40 sx.
4th plug set @ 40' w/ 10 sx.
10 sx in the rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the well described was as stated that the same are true and correct, so help me God.



RECEIVED
APR 12 1984
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS

(Signature) [Signature]
(Address) 250 N. Water, Suite 300
Wichita, KS 67202

SWORN TO before me this 13 day of March, 19 84
Wichita, Kansas

My Commission expires: 4-25-87

Eleanor Hall
Notary Public
Eleanor Hall