## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-065-03311-00-00

## WELL PLUGGING RECORD

Strike	out	upper	line
when			
orino.	AFF F	anmat	iona

Give All Information Completely
<b>√</b> Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

FORMATION PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Gra	ham	Cou	nty. Sec. 9	Twp. 6 Rge	e(E) <b>22</b> (W	
NORTH							
	Lease Name						
	Character of We	ell (completed a	s Oil. Gas or	Dry Hole)	Dry hole		
	Date well comp	leted	3/25			19 <b>48</b>	
						19. <b>48</b>	
						19. 4	
	Plugging comme	enced	8/25			19. 4	
	Plugging completed						
	Reason for abar						
	If a producing x					19	
						re plugging was con	
Locate well correctly on above Section Plat	menced?		Yes				
ne of Conservation Agent who supe							
ducing formation			Botto	m	Total Depth of	Well <b>3872</b> Fe	
w depth and thickness of all water,	_	us.					
IL, GAS OR WATER RECORDS						CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8**	165'	None	
					-		
			1				
				1			
					_		
				···································	TO THE		
						947	
				<u> </u>			
				Tr.			
	(If additional d	escription is necessa	wr ugo PACIZ	of this shoot)	This		
Correspondence regarding this well ress	l should be addressed	to Wilco	x Oil Co	D'.		8-31	
TE OF Kansas	berts	(em	ployee of ow	ner) or (owner o	or operator) of the	e above-described we	
ng first duly sworn on oath, says: Teribed well as filed and that the same	That I have knowledgue are true and correct	ge of the facts, set. So help me (Signature)	tatements, a	nd matters here	in contained and	the log of the abov	
		<u></u>	*	Russell	, Kansas'	- Sandan Carallel Control	
Subscribed and Sworn to before i	ne this 30th	day of		lugust	Address) , 19 4	8	
		<i>V</i> -=		Class &			
commission expires 6/17/	/50				JANA MARKA	Notary Public.	
J.A.I.		22-237	- company of the r				