

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,202-00-00

LEASE NAME Rouback

WELL NUMBER 8-15-1

990 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 8 TWP. 6S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 6-29-85

Plugging Commenced 6-29-85

Plugging Completed 6-29-85

LEASE OPERATOR Oxford Exploration Company

ADDRESS 1550 Denver Club Bldg., Denver, CO 80202

PHONE# (303) 572-3821 OPERATORS LICENSE NO. 6889

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? David Wann, Hays, Ks.

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	303'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 3950' w/ 20 sx; 5th plug @ 40' w/10 sx.  
2nd plug @ 1975' w/ 20 sx;  
3rd plug @ 1200' w/100 sx;  
4th plug @ 350' w/ 40 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Ramseyer, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramseyer, Jr. Agent for

(Address) 250 N. Water, Suite 300 Opr.

Wichita, KS 67202  
July, 19 85

SUBSCRIBED AND SWORN TO before me this 11 day of

Eleanor Hall Notary Public  
STATE CORPORATION COMMISSION

My Commission Expires: 4-25-87



Form CP-4  
Revised 08-84  
AUG 14 1985  
CONSERVATION DIVISION  
Wichita, Kansas