STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-22,381-00-00)

SINIE CONFORMITON COMMISSION	iconono.	-02 3 117	74 4 HOR	. ref re- 1 ,		
200 Colorado Derby Building Wichita, Kansas 67202				LEASE NAME Mary Rush		
		TYPE OR PRINT		WELL NUMBER		
	and return	out completely to Cons. Div.	3150	Ft. from	S Section Line	
· . · ·	office within 30 days.		3300	Ft. from	E Section Line	
EASE OPERATOR Ritchie Exploration, Inc.			sec. 3	TWP.6S RG	E. 22W (E) on (W)	
ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202			COUNTY	COUNTY Graham		
PHONE#(316) 267-4375 OPERATORS LICENSE NO.4767				oll Complete	d 6-3-87	
Character of Well <u>D&A</u>			Pluggin	Plugging Commenced 6-4-87		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	Plugging Completed 6-4-87		
Did you notify the KCC/KDHE	Joint District Of	ffice prior to	plugging	this well?_	Yes	
Which KCC/KDHE Joint Office	did you notify?	Gilbert Balt	nazor.			
s ACO-1 filed? Yes	_If not, is well i	log attached?_			1	
Producing Formation	Depth	to Top	Bott	omT	.D. <u>3780'</u>	
Show depth and thickness of	all water, oil ar	nd gas formati	ions.			
OIL, GAS OR WATER RECORDS		(CASING RECO	RD		
Formation Content	From	To Size	Put in	Pulled out		
Surface		8-5/8"	268'	None		
Describe in detail the manne	er in which the wa	all was plugge	d Indicat	ing whore t	ho mud fluid wa	
placed and the method or met	thods used in intr	oducing it in	nto the hol	e. If cemen	t or other plug	
vere used, state the charact lst pluq @ 2020' w/ 25 sx	ter of same and de · 15 sx in rat	epth placed, 1 t hole.	fromfeet	tofeet e	ach set.	
2nd plug @ 1210' w/100 sx: 3rd plug @ 280' w/ 40 sx:						
4th plug @ 40' w/ 10 sx:	• • • • • • • • • • • • • • • • • • •				The state of the s	
(If additional de	escription is nece		NCK of this	form.)		
Name of Plugging Contractor_	Murfin Dril	lling Company		License No.	6033	
Address 250 N. Water,	Suite 300, Wichit	a, KS 67202				
STATE OF Kansas	COUNTY OF _	Sedgwick		,ss.		
Rob Ramseyer	e e	(En	ployed of	Operator) o	r (Operator) of	
bove-describert QOR be ag	first duly sworn	on oath, save	s: That 1/h	ave knowled	ge of the facts	
statements, ho matters we the same arm of NOTAR	in contained and	ine log of fr i.	ie above-de	sqribed well	l as filed that	
PUBLIC	B	(Signature		Von Agenti	for Operator	
My Appt. Exp.		(Address)	<u>250 N. Wa</u>	ter, Suite/:	300	
ARRAGES CR TEED	ND SWORN TO befo	ore me this 1	Wichita, 8 day	7	,19 <u>87</u>	
F OF KANS	r	E leanor H	que C	AND PUBLICADO		
My Commissi	ion Expires: 4-2		MOT NOT	•		
		×		JUN 3 O	1967	

CONSERVATION DIVISION I sed 08-84
Wichita, Kansas Form CP-4