

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,652-00-00

LEASE NAME Henry

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

2970' Ft. from S Section Line

4290' Ft. from E Section Line

SEC. 2 TWP. 6S RGE. 22 (E) or (W)

LEASE OPERATOR Falcon Exploration, Inc.

COUNTY Graham

ADDRESS 125 N. Market, Suite 1075, Wichita, KS 67202

Date Well Completed \_\_\_\_\_

PHONE# (316) 265-3351 OPERATORS LICENSE NO. 5316

Plugging Commenced 9-20-91

Character of Well D&A

Plugging Completed 9-20-91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-20-91 (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3860'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

STATE CORPORATION COMMISSION

10-2-91  
RECEIVED

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	301'	None

OCT 02 1991

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
Fill w/heavy mud; set 1st plug @ 1980'-1880' w/25 sx; 2nd lug @ 1175'-775' w/100 sx; 3rd plug @ 350'-190' w/40 sx; 4th plug @ 40'-surface w/10 sx; rathole 15 sx; total 195 sx 60-40 posmix 6% gel 1/4# Floccel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

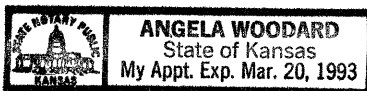
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration, Inc.

STATE OF Kansas COUNTY OF Segwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 1st day of October, 19 91

Angela Woodard  
Notary Public

My Commission Expires: March 20, 1993