STATE COPPORATION COMME	WELL PLU	GEING RECORD	つつり ♡り
STATE CORPORATION COMMISSION 130 S. Market, Room 2078	K _e A _e R	162-3-117	API NUMBER 15-065 2228 0000
Wichita, KS 67202			LEASE NAME Pakkebier
8	TYPE MOTICE. FILE	OR PRINT	WELL NUMBER 1
•	and taigh	out completely	
•	office wi	thin 30 days.	The section fin
LEASE OPERATOR Pioneer Reso	urces		2,310 Ft. from E Section Lin
ADDRESS R.R. 2 - Box 47A, Phillipsburg, KS. 67661			SEC. 14 TWP. 6 RGE. 22 (E) or (W
PHONE (012) 5/3-555 00000	rilipsburg,	KS. 67661	COUNTY Phillips
PHONE (913) 543-556 OPERAT	ORS LICENSE	32016	Date Well Completed 8-15-97
Character of Well D&A			Plugging Commenced 8-15-97
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 8-15-97
The plugging proposal was appro	ved on8-	-15-97	
by Herb Deines			(date)
Is ACO-1 filed? No If	not. Is wall		(KCC District Agent's Name).
Producing Formation		ing attached?	Yes
Show death and abtain	Depth	to Top	BottomT.D. 3,740'
and interness of all	water, oil a	nd gas formation	ons.
OIL, GAS OR WATER RECORDS		C/	ASING RECORD
Formation Content	From		Put in Pulled out
-	•	8 5/8"	262' Cmtd. w/240 sax
Describe in detail the consection			
placed and the method or method	s used in in-	ell was plugged troducing It in	, indicating where the mud fluid to the hole. If cement or other pied, from feet to
Push plug to 1970!	r or same a	nd depth place	id team to the cament or other pl
spot 40 say coment an all	x cement on	plug thru dr	ill pipe. Push plug to 31
spot 40 sax cement on plug sax cement on plug to cella down mouse hole.	ar. Dump 1:	pipe. Push sax cement	bridge plug to 40', dump 10 down rat hole and 10 game
			and 10 Sax
Name of Plugging Contractor Shi		ing Co.	License No. 5184
Address Box 709, Russell, KS			9-12-97
NAME OF PARTY RESPONSIBLE FOR PL	UGGING FEES:	Pioneer Res	ources
STATE OF KANSAS	_ COUNTY OF	RUSSELL	1.1
Jack P	. Beeman		Contractor
statements, and matters	t duly sworn	on oath, says:	BD CVOC OF WASHINGTON AND AND AND AND AND AND AND AND AND AN
the same are true and correct, so	help me God	•	to approagaset that well as tilled th
	•	(Signature)_	Jack P. Reman Su- Fren.
		(Address) E	30x 709, Russell, KS. 67665
SUBSCRIBED AND S	SWORN TO befo	re me this 27	th day of August ,19 97
			Ruch Phillips
My Commission Ex			Notary Public
		RUTH PHIL. State of Kar	isas .
		My Appt. Exp. 52	6-99 Revised 05-8.