

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-065-22,256-00-00

LEASE NAME Keith Estate

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1

1,650 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 14 TWP. 6S RGE. 22 (E) or (W)

COUNTY Graham

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, #1000, Wichita, KS 67202

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well oil

Date Well Completed 1/10/86

Plugging Commenced 4/27/87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4/27/87

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Lansing/KC Depth to Top 3566' Bottom 3754' T.D. 3862'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing/KC	Oil 3566-3754	Surf	262	8-5/8"	262	none
		Surf	3862	4-1/2"	3862	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Pressured to 600# on 8-5/8", pressure held. Filled 4 1/2" casing from T.D. to surface with 125 sx ATL cement, 3 sacks of hulls, pressured to 1500# and closed in. Orders by Dennis Hamel/Plainville

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. N/A

Address Box 31, Russell, KS 67665

STATE OF Kansas COUNTY OF Russell, ss.

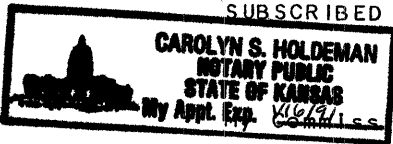
Galen B. Babcock

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Galen B. Babcock

(Address) 125 N. Market, #1000, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 28th day of April, 19 87



Carolyn S. Holdeman  
 STATE CORPORATION COMMISSION

Commission Expires: January 16, 1991

APR 29 1987  
 4-29-87  
 Form CP-4  
 Revised 07-86  
 CONSERVATION DIVISION  
 Wichita, Kansas