

API NUMBER 15-065-22,279-

LEASE NAME Brock 00-00

WELL NUMBER 1

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

1650' Ft. from S Section Line

4950' Ft. from E Section Line

SEC. 13 TWP. 6S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 12-21-85

Plugging Commenced 12-21-85

Plugging Completed 12-21-85

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Ed Schumaker, Hays, KS

Is ACO-1 filed?                      If not, is well log attached?                     

Producing Formation                      Depth to Top                      Bottom                      T.D. 3920'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	261'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

1st plug @ 3409' w/20 sx                      4th plug @ 40' w/10 sx  
2nd plug @ 2010' w/20 sx,                      10 sx in rathole  
3rd plug @ 1251' w/100 sx  
4th plug @ 310' w/40 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

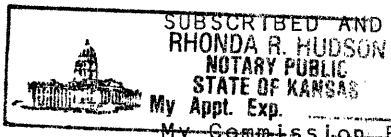
(Signature) *Robert A. Ramseyer, Jr.*

(Address) Robert A. Ramseyer, Jr., Agent for Op  
250 N. Water, Suite 300

Wichita, KS 67202  
day of January, 19 86

*Rhonda R. Hudson*

Notary Public



My Commission Expires: 11-18-87

RECEIVED  
 STATE CORPORATION COMMISSION

JAN 17 1986  
 1-17-86  
 CONSERVATION DIVISION  
 Wichita, Kansas