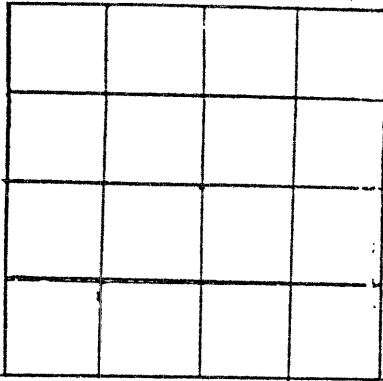


15-065-21934-0000

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Graham SEC. 13 TWP. 6S RGE. 22W E  
 Location as in quarters or footage from lines:  
SE SE NE



Locate Well  
 correctly on above  
 Section Plat.

Lease Owner A. Scott Ritchie  
 Lease Name Keiswetter Well No. 1  
 Office Address 125 North Market, Suite 950, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 2/18/84  
 Application for plugging filed 2/18/84  
 Plugging commenced 2/18/84  
 Plugging completed 2/18/84  
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dave Wann - Hays  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3881'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out.
Surface				8 5/8"	246'	none

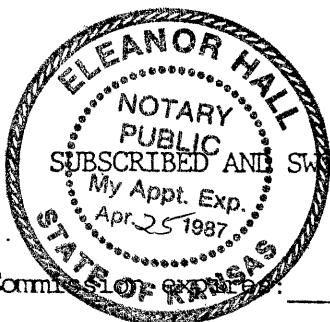
Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

- 1st plug set @ 3875' w/20 sx.
- 2nd plug set @ 1980' w/20 sx.
- 3rd plug set @ 1220' w/100 sx.
- 4th plug set @ 290' w/40 sx.
- 5th plug set @ 40' w/10 sx.
- 10 sx in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.



(Signature)  
David L. Murfin - 250 North Water, Suite 300  
Wichita, Kansas 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of February, 19 84  
 My Comm. 4-25-87  
Eleanor Hall Notary Public.

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR 04 1984  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 4-4-84