

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,242-00-00

LEASE NAME Keiswetter "A"

WELL NUMBER 3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2970 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 12 TWP. 6S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 10-02-85

Plugging Commenced 10-02-85

Plugging Completed 10-02-85

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Ed Schumacher, Hays, KS

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3800'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	262'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 1900' w/20 sx 10 sx in rathole

2nd plug @ 1125' w/100 sx

3rd plug @ 310' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

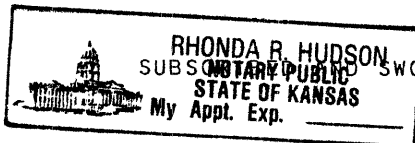
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramsey, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramsey, Jr.

(Address) 250 N. Water, Suite 300, Agent for Opr.

Wichita, KS 67202, 19 85



SWORN TO before me this 14th day of October, 19 85

Rhonda R. Hudson
Notary Public
STATE CORPORATION COMMISSION

My Commission Expires: 11-18-87

OCT 23 1985

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84