

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER <sup>015</sup> ~~15-066~~-22,080-00-00

LEASE NAME KEISWETTER "A"

WELL NUMBER 2

SPOT LOCATION NE NE SE

SEC. <sup>ok</sup> 12 TWP. 6S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 10-15-84

Plugging Commenced 10-15-84

Plugging Completed 10-15-84

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, Kansas 67202

PHONE # (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Marion Schmidt, Hays, Kansas

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3798'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8"	262'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

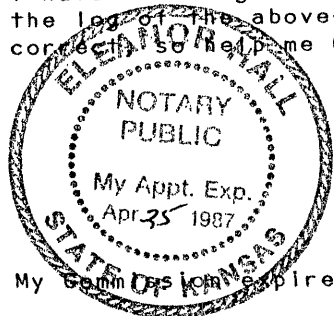
1st plug set @ 1890' w/25 sx.  
2nd plug set @ 1125' w/100 sx.  
3rd plug set @ 270' w/50 sx.  
4th plug set @ 40' w/10 sx.  
10 sx. in the rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
 Address 250 N. Water, Suite 300, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Ramseyer, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct so help me God.



RECEIVED  
 STATE CORPORATION COMMISSION  
 11-1584  
 NOV 15 1984

(Signature) Robert A. Ramseyer, Jr.  
 Robert A. Ramseyer, Jr., Agent for Opr.  
 (Address) 250 N. Water, Suite 300  
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 8th day of November, 1984  
 WICHITA, KANSAS

Eleanor Hall  
 Eleanor Hall Notary Public

My Commission Expires: 4-25-87