

ORIGINAL

API NUMBER 15-065-22,499-00-00

LEASE NAME H. Pakkebier

WELL NUMBER 1

440 Ft. from S Section Line

3080 Ft. from E Section Line

SEC. 11 TWP. 6S RGE. 22W(E) or (W)

COUNTY Graham

Date Well Completed 12-5-88

Plugging Commenced 12-5-88

Plugging Completed 12-5-88

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Hays, Ks.

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 3774'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED
 STATE CORPORATION COMMISSION
 12-21-88

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	260'	None

CONSERVATION DIVISION
 Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 1990' w/ 25 sx; 15 sx in rat hole.

2nd plug @ 1200' w/ 100 sx;

3rd plug @ 280' w/ 40 sx;

4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack E. Goss

(Address) Jack E. Goss, Agent for Operator
250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of December, 19 88

Eleanor Hall Notary Public

My Commission Expires: 4-25-91

