

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-137-20432-00-00  
Spot: NWSESW Sec/Twnshp/Rge: 1-2S-24W  
990 feet from S Section Line, 1650 feet from W Section Line  
Lease Name: ARUBA Well #: 1-1  
County: NORTON Total Vertical Depth: 3774 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

SURF Size: 8.625 feet: 349

# 122<sup>66</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/16/2005 6:15 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drillig mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE  
Date/Time Plugging Completed: 03/16/2005 8:15 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2075' w/25 sxs.  
2nd. Plug at 1275' w/100 sxs.  
3rd. Plug at 400' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Perfs:

RECEIVED  
MAR 30 2005  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

MAR 28 2005

INVOICED  
DATE 4-4-05  
INV NO 2005061357