



JOHN CARLIN  
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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-163-21060-00-00

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Craig of Abercrombie Oil, Inc. (Big 10) has this date requested permission to plug the following described well:

Mr. Craig guarantees payment of the plugging fee.

Operator's full Name: Cinco Exploration Co.

Complete Address: 3935 Hartsdale - Houston, Texas

Lease Name: Odle Well No. #1

Location: C-NW-NE Sec 34 Twp. 6 Rge. 19 (E) (W) W

County: Roosar Total Depth 3600' Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Craig was instructed to plug the well as follows: RECEIVED 04-30-1980

8 5/8" 261<sup>FT</sup> SP. CUC w/ 200<sup>ST</sup> Class H. - 2% Gel. 2% Ca. Cl.  
Ordered 105<sup>ST</sup> 50% Bzmig 6% Gel. + 8 5/8" Plug (Eler 2022)

1<sup>ST</sup> Plug @ 780<sup>FT</sup> w/ 70<sup>ST</sup> Cmt.

2<sup>ND</sup> Plug @ 240<sup>FT</sup> w/ 20<sup>ST</sup> Cmt.

3<sup>RD</sup> Plug -> solid bridge @ 40<sup>FT</sup> to 0 w/ 10<sup>ST</sup> Cmt.

5<sup>TH</sup> In Cat Hole

Very truly yours, (By Walker)

Marion Johnson  
Conservation Division Agent