



15-065-20212-00-00

ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
APR 4 1969
CONSERVATION DIVISION
Wichita, Kansas
4-4-69

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Dale Oller of Murfin Drilling Company, has this date requested permission to plug the following described well:

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company,

Complete Address: 617 Union Center Building, Wichita, Kansas.

Lease Name: Wallace Well No. 1

Location: CE/2-E/2-NW/4 Sec. 30 Twp. 6 Rge. (E)(W) 21

County: Graham Total Depth 3871' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Oller was instructed to plug the well as follows:

330'--8 5/8" Surface casing, cement circulated with 175 Sx.
Top of Dakota section @ 875'.

Circulate hole with heavy mud. Pull DP to 1100' and displace 100 Sx.
cement thru DP. Pull DP to 335' and displace 20 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom
of cellar.

Very truly yours,

Conservation Division Agent