



15-063-00879-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

T. A. Morgan, Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 4-25-56, 19 , given verbal

permission to the following plugging operation:

OPERATOR Jones Shelburne Farmer

ADDRESS Russell, Kans

FARM NAME Jenkins WELL NO. 1

DESCRIPTION SW SW SW Sec. 33 Twp. 6 Rge. 21

COUNTY Graham

TOTAL DEPTH 3746 Oil Gas DRY HOLE X

PLUGGING CONTRACTOR same

Plugging Fee to be paid by

Address

Very truly yours,

Edson Perry
District Agent

4-25-56

Date

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

4-27-56