



15-069-21639-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Charlie Hill of Lawrence has this date requested permission to plug the following described well:

Operator's Full Name: Ron Nicholson

Complete Address: Penske, Kansas

Lease Name: Jacob Well No. 1

Location: 820' ENL-1060' E of W/L Sec. 7 Twp. 6 Rge. 22 (E) (W)

County: Stuhlem Total Depth: 3950'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Hill was instructed to plug the well as follows:

- 8 1/2" @ 257' w/170 sx quick-set (Allied)
- Ordered 140sx 50% poz mix 4" gal 3% cc + 8 1/2" plug
- Spot 30sx @ 1260'
- " 40 sx @ 270'
- " 10 sx @ 40'-0" on bridge
- " 10 sx in R. Hole

Very truly yours

Conservation Division Agent
 Wichita, Kansas

RECEIVED
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 AUG 02 1982
 RECEIVED
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 WICHITA, KANSAS
 82-82