Rev. 6-3-74 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

Am	15 - 163 <b>-</b> 21	165-00-00 (of	454a	5537 6/A	
API Number	19 - 10) - 21	(OI	ture metr)		
Lease Owner	Kenneth O Bro	WII ·			SAMPLE AND COLOR OF CHARLES AND COLOR OF COLOR OF COLOR OF COLOR OF COLOR
Address	Drawer 340	Plainvill	e, K5 6	1663	CONTRACTOR
Lease (Farm Na	me) Vehige			Well No.	
Well Location	SE NE SE	<b>Sec.</b> 36	Twp. 6	Rge. <u>20</u>	
County Rook	CS	Total De	oth <u>3634</u>	Field Name	Slate
		Input WellS	<i>,</i>		
Well Log attac	hed with this a	pplication as rec	<b>quired</b> yes	<b>;</b>	
	•	ired to begin			
REGULATIONS OF	THE STATE CORP	E DONE IN ACCORDANCE OF COMMISSION COMMISSIO	oe in charge o	of plugging open	rations:
Kenneth C	1 Brown		address <u>Duaw</u>	or 340 Flam.	ille, Kansas 67663
Plugging Contr	actor Halli	burton	alite; it is branche in the land control below a survey from the control beauty processes and	License No	· COMMUNICATION CONTRACTOR CONTRA
Address	Hays,	Kansas 67601		en kallandiran P. Maria di Maria si Alaha di Maria aran da aran saya aran sa sa sa di Baran sa an Assas di Bar	- «На «Мантак» Мфосоция в приняти «Синтиновический» «принятия» «Передия» «Пе
Invoice coveri	ng assessment f	or plugging this	well should b	pe sent to:	B.c.
Name <u>Kenny</u> B	Brown Enterpris	es	indi kiribir on million oʻzundhing qayran ilkin oʻzunda in sa		AFR 20 AFR 20 AFR
Address Draw	er 340	Plainville, Ka	unsas 67663	AN-Michille Meritan Maintenanthian tanàna antaga na aona	APR 24 1986
and payment wi	11 be guarantee	ed by applicant or		12	Wichita, Kansas  4 24-86
		St	Igned: Mrs. Ar	Janual Action of Action	Bound

4-23=86

JOHN CARLIN

MICHAEL LENNEN

KEITH R. HENLEY

BRIAN J. MOLINE

MARGALEE WRIGHT

JUDITH A. McCONNELL

15-163-21165-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

Governor

THIS NOTICE

JUL 2 5 1986

April 25, 1986

**EXPIRES** 

WELL PLUGGING NOTICE

Vehige #3 SE NE SE Sec. 36-6S-20W Rooks County

Kenneth O. Brown Drawer 340 Plainville, KS 67663

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).

## DREILING OIL,

Victoria, Kansas 67671

19-163-21168-00-00

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Company	Kenny Brown Enterpri P. O. Drawer 340 Plainville, KS 6766		Sec. 36 Twp. 6	Rng. 2
Farm	Vehige No.	3	Location SE NE SE	ତ
Total Depth	3650'		County Rooks	
Comm.	10-18-80 Comp	10-24-80	Elevation: 2119'	K. B.
Contractor	Dreiling Oil, Inc. Victoria, KS 67671		2116'	D. F.
			2114'	G. R.
·	Casing Record  166' - 8 5/8"  3647' - 4 1/2"	Cement Record  130 sacks cement 175 sacks cement	Production:	· · · · · · · · · · · · · · · · · · ·

### Figures Indicate Bottom of Formations

0'	170'	Shale
170'	573 <b>'</b>	Shale
573	1203'	Sha1e
1203'	1403'	Sand
1403'	1412'	Shale
1412'	1681'	Shale
1681'	1717'	Anhy.
1717'	1980'	Shale
1980'	2372'	Shale
2372'	2590 <b>'</b>	Shale & Lime
2590'	2847 <b>'</b>	Lime & Shale
2847'	3100'	Lime & Shale
3100'	3276 <b>'</b>	Lime
3276'	3355 <b>'</b>	Lime
3355'	3475 <b>'</b>	Lime
3475'	3537 <b>'</b>	Lime
3537 <b>'</b>	3650 <b>'</b>	Lime & Shale
3650 <b>'</b>	T.D.	

STATE OF KANSAS) )ss COUNTY OF ELLIS)

I, Joseph A. Hess, Secretary Treasurer of Dreiling Oil, Inc., upon oath states that the above and foregoing is a true and correct copy from the Daily Drilling Report from the Vehigh #3.

JOSEPH A. HESS

Subscribed and sworn to before me this 28th day of October, 1980.

Patty Dreiling Notary Public

My appointment expires: August 30, 1982.

PATTY DREILING Ellis County, Kansas My Appt. Exp.

> STATE CORPORATION COMMISSION APR 24 1986 CONSERVATION DIVISION Wichita, Kansas