

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-065-22,602-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 4767
(owner/company name) (operator's)
ADDRESS 125 N. Market, Suite 1000 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-4375
LEASE Griffey-18C WELL# 2 SEC. 18 T. 6 R 22W (East/West)

150' E of SE SW- SW SPOT LOCATION/QQQQ COUNTY Graham
390 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
4115 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 243 CEMENTED WITH 180 SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 3792 CEMENTED WITH 115 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3572.5'-3573'
ELEVATION 2353 GL T.D. 3800 PSTD _____ ANHYDRITE DEPTH 2015
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations set forth by the KCC.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
John Niernberger PHONE# 913 623-1453

ADDRESS 106 W. 34th city/state Hays, KS 67601

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # 483-2627
(company name) (contractor's)
ADDRESS P.O. Box 31, Russell, KS PHONE # 913 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) May 1994

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR _____
CONSERVATION DIVISION
Wichita, Kansas

DATE: 4/25/94 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

4-26-94

RECEIVED
APR 26 1994
CONSERVATION DIVISION
WICHITA, KANSAS



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 26, 1994

Ritchie Exploration Inc
125 N Market Suite 1000
Wichita KS 67202

Griffey-18C #2
API 15-065-22,602-06-00
390 FSL 4115 FEL
Sec. 18-06S-22W
Graham County

Dear John Niernberger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200