STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit		Rooks				S Rge. 7	WX# 05
Mail or Deliver Report to			cnwaswa"	or foota	ge from 1:	nes	
Conservation Division	NE 1	NW SE					d. Construction of the Con
State Corporation Comm.	Lease O			troleum, I			
245 North Water	Lease N	ame Gar	trell "E	3"	We	211 No.	1
Wichita, KS 67202	Office A	Address 81	6 Union	Center, W	lichita, Ka	nsa <mark>s 6720</mark> 2	2
	Charact	er of Well	(Compl	eted as O	il, Gas o	Dry Hole)
		Dry Hole)				
	Date We	11 complet	ted		And the second s	Sent	91977
		tion for p		filed (ve	rhally)	Sept.	91977
					(verbally		
11/1-1-35 / E		g commence			-		9 19 77
	Pluggin	g complete	ed				9,19 77
	Reason	for abande	onment o	f well or	producing	formation	n
	No commo	ercial qua	intity of	f oil or c	as encoun	<u>tered</u>	
	If a pro	oducing we	ell is a	bandoned,	date of	last produ	
	***		and the second s				19
Locale well corpectly on above Section Plat						lon Divisi	on or
					mmenced?_		
Name of Conservation Agent who sup					Leo Mass		2 2007
Producing formation		th to top		ttom	_Total Del	oth of Wel	1 3681
Show depth and thickness of all wa	ater, oil	ann gas	iormat10	ns.			,
OIL, GAS OR WATER RECORDS							
OIL, GAS OR WATER RECORDS				7		CASING REC	ORD
FORMATION CO	NTENT	. FROM	то	SIZE	PUT IN	. PULLED C	UT
				-			
					<u> </u>		
Describe in detail the manner		41 17				1	3 672
plugs were used, state the character feet for each plug		me and de	pen prac	eu, IIOm_		feet	
				and the second			
Set 1st plug at 720' with 70	sacks			The state of the s	-		y .
2nd plug at 240' with 20	sacks			C	25 . 3 . 1	/	
3rd plug at 40' with 10 s	acks			· ·		9-15	-77
Cemented with 50/50 posmix, 6	% gel.						
Plug was down at 10:00 p.m.,	September	9, 19//					
							all all the section of the section o
(If additional des	cription	is necess	ary, use	BACK of	this shee	t)	
Name of Plugging Contractor	<u>Abercromb</u>	<u>ie Drillir</u>	ng,Inc.				
							1
STATE OF Kansas	COUNT	-	Sedgwi			ss.	
Jack L. Partridge, Ass't. Sec	retary-Tr	easurer	(employ	yee of owr	ner) or (o	wner or op	erator
of the above-described well, being							
the facts, statements, and matters	herein c				ne above-d	escribed w	/e11
as filed and that the same are tru	e and cor	rect. So	help me	e God.	1		
	(Si an	ature)	Chi	PALLI	んつ		•
	(orgi	******	Julio 1	Contain	Signatura V	6700	
Activities the state of the sta							7
SUBSCRIBED AND SWORN TO befor		8(JI UNION			<u>ansas 6720</u>	2
Service and the portor	e me this	***************************************		(A	ddress)		
	e me this	***************************************	***************************************	(A		, 197	
NOTARY	e me this	***************************************		(A	ddress)		
NOTARY	e me this	12th		of Sep Ara K	ddress) otember	, 197	7
NOTARY Wy commission expires July 21, 1		12th	day o	of Sep Ara K	ddress) otember		7

OPERATOR: CONTRACTOR: WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

K & E Petroleum, Inc. Abercrombie Drilling, Inc. Gartrell "B" #1

NE NW SE Section 35-6S-20W

Rooks County, Kansas September 2, 1977 September 9, 1977

0	200	Surface clay & sand
200	246	Shale
246	1285	Shale & sand St.
1285	1485	Sand
1485	1761	Shale
1761	1793	Anhydrite
1739	2570	Shale
2570	3149	Shale & lime
3149	3618	Lime
3618	3670	Lime & conglomerate
3670	3681	Lime
	3681	Rotary Total Depth

Spud hole at 1:00 p.m., September 2, 1977. Drilled 246' of $12\frac{1}{4}$ " hole, ran 6 joints 8-5/8" casing, set at 245' KB. Cemented with 190 sacks cement, 3% CaCl, 2% gel. Plug was down at 6:15 p.m., September 2, 1977. Cement did circulate.

T. D. 3681'. Set 1st plug at 720' with 70 sacks, 2nd plug at 240' with 20 sacks and 3rd plug at 40' with 10 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 10:00 p.m.,

SAMPLE TOPS:

Anhydrite 1761 B/Anhydrite 1761

STATE OF KANSAS COUNTY OF SEDGWICK

Jack L. Partridge, Assitant Secretary-Treasurer to Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Gartrell "B" #1, NE NW SE Sec. 35-6S-20W.

> ABERCROMBIE DRILLING, INC. 801 Union Center 67202 Wichita, Kansas

Subscribed and succounty and state as of this county and state as of this My commission expires July 21, 1979 Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 9th day of September.

Sandra Richman, Notary