STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

| API NUMI | BER 15-065-22,602 | | | | | |
|--|--|--|--|--|--|--|
| LEASE N | AME Griffey-18C | | | | | |
| WELL NU | MBER2 | | | | | |
| 390 | _ Ft. from S Section Line | | | | | |
| | _ Ft. from E Section Line | | | | | |
| | TWP. 6 RGE. 22W(E)or(W) | | | | | |
| | Graham | | | | | |
| - | | | | | | |
| | II Completed 12-7-90 | | | | | |
| Pluggin | g Commenced $5-25-94$ | | | | | |
| Plugging | Completed 5-25-94 | | | | | |
| | (date) | | | | | |
| (KC | C District Agent's Name). | | | | | |
| | | | | | | |
| 72.5 Botto | om 3573 T.D. 3800 | | | | | |
| ons. | | | | | | |
| ASING RECOR | RD | | | | | |
| | Pulled out | | | | | |
| | | | | | | |
| 243 3792 | -0- -0- | | | | | |
| 3132 | | | | | | |
| nto the hole ed, from Plugged we | ing where the mud fluid wide. If cement or other plufeet to feet each seall with 260 sxs | | | | | |
| 00#, SIP 2 | 200#. | | | | | |
| | Ton English | | | | | |
| CK of this | form.) | | | | | |
| <u> </u> | icense No. | | | | | |
| | Million College | | | | | |
| oloration | , Inc. | | | | | |
| | Uss. | | | | | |

Form CP-4 Revised 05-88

| NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR Ritchie Exploration, Inc. | | | | | 390 | | Section Line | |
|---|--|---------------------------------------|------------------------|------------------------------------|--------------------------------------|---------------------------------|--|--|
| | | | | | | SEC. 18 TWP. 6 RGE. 22W(E)or(W) | | |
| ADDRESS 125 N. Market, Suite 1000 | | | | | COUNTY | COUNTY Graham | | |
| PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767 | | | | | Date We | II Completed | 12-7-90 | |
| Character of Well <u>Oil</u> | | | | | Pluggin | Plugging Commenced 5-25-94 | | |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | | Pluggin | Plugging Completed 5-25-94 | | |
| The plugging pro | posal was approve | ed on $4-2$ | 26 - 94 | | | | (date) | |
| by <u>David Wi</u> | lliams | | | | (KC | C District A | gent's Name). | |
| Is ACO-1 filed?_ | <u>yes</u> lf no | ot, is well | log a | ttached?_ | | | | |
| Producing Format | on <u>Toronto</u> | Depth | to T | ор <u>357</u> | 72.5 Bott | om <u>3573</u> T.I | D• <u>3800</u> | |
| Show depth and t | nickness of all w | ater, oil a | nd ga | s formati | ons. | | | |
| OIL, GAS OR WATE | ER RECORDS | | | C | ASING RECO | RD | | |
| Formation | Content | From | То | Size | Put in | Pulled out | | |
| | | | - | 8 5/8 | 243 | -0- | | |
| | | | - | 5 ½ | 3792 | -0- | | |
| | | | - | | | | | |
| placed and the mere used, stat Checked a | il the manner in nethod or methods e the character nnulus, instan | used in in of same a t pressure | trodu nd de e to | cing it i pth plac 500#. I | nto the ho ed, from_ Plugged w | feet to ell with 20 | t or other plugs feet each set. | |
| (1.5 | | | | | 04 6 44 1 | | 32. NE 191487 | |
| | iditional descrip $rac{	ext{Contractor}}{	ext{Contractor}}$ | | | - | | License No | MAY 31-94 | |
| Address | | | | | | | Harrison 1994 | |
| NAME OF PARTY RES | SPONSIBLE FOR PLU | GGING FEES: | Rit | chie Exp | oloration | | Wighita, Kansas | |
| STATE OF Kansa | s | COUNTY OF | Se | dgwick | | 1/ss. | ************************************** | |
| above-described wastatements, and | hie Exploration of the Explorati | duly sworn contained a | nd the | ath, says e log of Signature | the above | ave knowledge described we | Me of | |
| | SUBSCRIBED AND S | WORN TO bef | | Address) e this 🥏 | -1/4 | arket, Wicl | 1994 | |
| | | • | _ | Zuoi | attin | nesa | | |
| | | | | / | Not | ary Public | | |

LISA THIMMESCH NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 32445

My Commission Expires: