Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Graham		County	v. Sec. 19	rwp. 6S Rge.	22W (E) (W)		
NORTH	Location as "NE	E/CNW%SW%"	or footage from	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	i nw eee G Oib	Tun		
	Lease Owner_U		ing co.,	THC.	EEE G UID	_ Well No#1		
		Office Address Box 797, Great Bend, Kansas 67530						
	Character of W	ell (completed	as Oil, Gas or	Dry Hole)				
	Date well comp	oleted Jul	у 4, 1969	2		19		
	Application for	plugging filed_	July L.	, 1969 . 3040		19		
	Application for p	plugging appro	ved Jury 4 ly 4, 196	1909 59	n yaar ee kara ka magaan iyaa adaa kee ka maga mada ay aa aan ka mada ah	19		
	Plugging comple					19		
	Reason for abar	donment of we	ll or producing	g formation	Dry hole	Contract to the second of the		
	If a producing					19		
Locate well correctly on above	Was permission menced?		the Conserva	ation Division	or its agents befo	ore plugging was con		
Section Plat me of Conservation Agent who su			Nichols		naga kanistanan nganar maga kanang sa nanga tinin katik di 1997 tanti kananan s I	materia dry positivi (positatismo e e portuguju aphogo ne pre vez por e grav post navezna portugui u aprese e e		
	D				Total Depth of	well 3870 Fe		
ow depth and thickness of all wat	er, oil and gas formation	ıs.						
OIL, CAS OR WATER RECO	RDS					CASING RECORD		
FORMATION	CONTENT	FROM	249	8 5/811	249	PULLED OUT		
Magazing ang ang di dan ing dan ang manang pantang ang mang mahari mang mang mahari mang mang mahari mang mang mang mang mang mang mang mang			247	3 5/8"	247			
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			<del> </del>		-	4		
Describe in detail the manner								
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					CORPORE	17.		
					MATIO!	V 12 0		
		CONSERVATION COMMISSION  Wichita, Kansas						
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					Wiehita, Kans	YVISI		
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						7-9-65		
		and the second s			THE COLUMN TWO COMMISSION AND ADDRESS OF THE COLUMN TWO COLUMNS AND AD			
	(If additional hief Drilling Co	description is nec	essary, use BACK	of this sheet)				
	ox 797, Great Be		g					
		onice incline						
TATE OF KANSAS	, COU	NTY OF	BARTON		SS.			
Jim Robinson					ner or operator)	of the above-describ		
ll, being first duly sworn on oatl ove-described well as filed and t					ers herein contai	ned and the log of t		
		(Signature)	J.,	~ Kol	~~~			
Table Hall			ox 797. C	reat Bend	, Kansas	67530		
THE WEST	g the				(Address)			
SUBSCRIBED AND SORN TO be	efore me this	day of	Ju	ıly	, 19	69		
O HOTARY		1	Cly de	ene W	illian			
commission emire CMarch 24.	. 1972	C	ly dene W	Villiams		Notary Public.		
Z VBL	,	t i			14			
10 ON			1					
COUNTY STATES						,		
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15-065-20239-00-00

## WELL LOG

CHIEF DRILLING CO., INC.

Box 797

Great Bend, Kansas 67530

#I JACOBS

C SW NW Sec. 19-6S-22W

Graham County, Kansas

Contractor: Chief Drilling Co., Inc.

Commenced: 6-26-69

Completed: 7-4-69

Casing Record:

 $8\ 5/8$ " set @ 249 w/185 sacks  $60/40\ \mathsf{Pozmix}$ 

FORMATION  Surface clay Shale & sand stree Shale & sand Sand Red bed & shale Red bed & shale Anhydrite Shale & shell Shale & lime Lime Lime Lime & shale Lime	249 1620 1820 1980 2077 2116 2650 3590 3610 3659 3765	1820 1980 2077 2116 2650 3590 3610 3659 3765 3830	, R	2/20	D.F. K.B.
Lime & shale Lime T.D.	3765 3830 3870	3830	<i>f</i> 5		. `

STATE OF KANSAS, COUNTY OF BARTON ) ss:

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the C SW NW of Section 19-6S-22W, Graham County, Kansas, to the best of my knowledge and belief.

Subscribed and sworn to before me this 8th day of July, 1969.

dene Williams, Notany

My commission Expires: March 25, 1972