My Appt. Exp

1						
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117		API NUMBER 15-065-22,476-00-00  LEASE NAME Davis			
Wichita, Kansas 67202	•					
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.  pration. Inc.			WELL NUMBER 1		
·				2970 Ft. from S Section Line		
Ritchie Explor				4950 Ft. from E Section Line SEC. 25 TWP. 6S RGE. 22W (E) or (W)		
LEASE OPERATOR Ritchie Exploration, Inc.				COUNTY Graham		
ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202						1
phone#(316) 267-4375 operators license no. 4767				Date We	II Completed _	8-1-88
Character of Well				Pluggin	g Commenced	8-1-88
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed	8-1-88
Did you notify the KCC/KDHE Jo	int District O	ffice	prior to	plugging	this well?	Yes
Which ⊀CC/KDHE Joint Office di	d you notify?	Ed	Shoemaker	PELAKINEDS	S	
Is ACO-1 filed? Yes If	not, is well	log a	, 100 dtATE	RPORATION COL	MNISSION	
Producing Formation	Denth	†0 T		4 PA+M	NOR TO	3924'
Show depth and thickness of al	I water, oil a	nd aa	s formatio	ns. 8	-17-88	<del>reta for realista con collectivation in the particle security co. pa</del>
OIL, GAS OR WATER RECORDS			cìA	NSERVATION D	HAIRIO.	· ·
Formation   Content	From	То	Size	Put in	Pulled out	
Surface			8-5/8"			
Surrace			0-3/0	265'	None	
,				).		
Describe in detail the manner placed and the method or metho were used, state the character 1st plug @ 2010' w/ 20 s> 2nd plug @ 1235' w/100 s> 3rd plug @ 305' w/ 40 s> 4th plug @ 40' w/ 10 s> (If additional desc	ds used in into of same and do (; 15 s (; (;	roduc epth X in	ing it into placed, fro rat hole	o the hol omfeet	e. If cement o tofeet each	r other pluas
	Murfin Drilli			K Of This	torm.)	6022
Name of Plugging Contractor					License No	6033
Address 250 N. Water, Suite	300, Wichita,	***************************************	7.202			
STATE OF Kansas	COUNTY OF _	Se	dgwick		_,ss.	
Jack E. Goss		· · · · · · · · · · · · · · · · · · ·	(Emp	loyee of	Operator) or (	Operator) of
above-described well, being fi statements, and matters herein the same are true and correct,	contained and	the i.	log of the Signature)	above-de	ave knowledge scribed well a oss, Agent for	s filed that

250 N. Water, Suite 300 (Address) Wichita, KS 67202

\_\_,19 88

UB CRIBED AND SWORN TO before me this 8th \_ day of August Notary Public

 $\mathbf{A}^{\prime\prime}$  Commission Expires: 4-25-91